

City of Greater Geraldton Municipal Inventory of Heritage Places Place Record

Area:	Mullewa	Place Num	nber:	43	Catego	ory:	1	
Assess	ment Date:	23/03/1995	Last R	levision	Date:	09/0	3/2012	
HCWA	Number:	5109	Asset	ID:		MCH	1126655	

PLACE DETAILS

Name: Other Names: Butterabby Graves

SI'IE DETAILS				
Lot No.:	Lot 15			
Reserv No.:		Assess No.:	577	
Dia/Plan:	8297	Vol/Fol:	1136/459	

USE OF PLACE

Original Use: Current Use:	Grave Site Grave Site		
Ownership: Public Access:	K.P.Keeffe Yes	Occupied:	Not Occupied

DESC RIPTION

Walls:	Stone (Rendered)	Roof:	Corrugated Iron	
Condition:	Notapplicable	Integrity:		
Original fabric:				
Modifications:				

Located approximately 16km south of Mullewa and 1.8km west of the Mullewa-Mingenew Road and set on a low hill is the site of the Buttterabby

stock during the summer months. One such pastoralist, John S Davis of Tibradden, took up pastoral leases to the east at Kockatea, Wooderarung and Mullewa Spring. During the early 1860s there had been minor skimishes recorded in the vicinity between the local aboriginal peoples and white settlers, mainly shepherds, overland, watering holes and grazing stock. However the situation escalated with the spearing of John Lewis, a shepherd of Davis', at Kockatea Spring on 17 February 1864. The culprit was arrested and sentenced to life imprisonment at Rottnest Gaol. However, at the time the Champion Bay Resident Magistrate noted in his report to the Colonial Secretary that a strong deterent would be for death sentences to be carried out on the spot the murder was committed. Meanwhile James Rudd, a former Conditional Pardon man took up a pastoral lease at Butterabby, about 6kms west of Kockatea, where he was assisted by Thomas Bott, a ticket-of-leave man. On 22 August 1864, Bott was attacked by 8 Aboriginal men and, although taken into the Chapion Bay Depot Hospital he subsequently died of his injuries. Not long afterwards, Rudd was attacked by a small group of Aboriginals and killed. Meanwhile Constable Watson arrested 5 Aboriginal men in relation to the first killing. The prisoners were shipped to Perth for their trial where they were found guilty of the murder of Bott and sentenced to death. The prisoners were escorted back to Butterabby where a small crowd of twelve aboriginal people witnessed the hanging executions of the five men from a nearby tree on 28 January 1865. The bodies were buried at the site. The authorities hoped that the witnesses would communicate with their people about what had occurred and it would deterany future attacks. With closer agricultural settlement occurring in the Mullewa District in the early 1900s, the land on which Butterabby Graves is situated was taken up by John Keeffe in 1912 as Victoria Location 1920. Since then the property has been further subdivided and has changed hands a number of times within the same family. The memorial stone was erected on the site by Bert Keeffe in 1973. Listed as an Aboriginal Site in May 1975, in recent years a small shelter shed was erected on the site for the convenience of visitors.

HISTORIC THEMES

HC WA:	103 Racial contact and interaction 403 Law and order
	601 Aboriginal people
AHC:	7.6.4 Dispensing justice
	7.6.8 Administering indigenous a ffairs
	9.7.3 Remembering the dead

STATEMENT OF SIG NIFICANCE

Butterabby Graves has considerable historic value as a place which provides evidence of the attempted resistance by Aboriginal peoples to the spread of European pastoral expansion in Western Australia. The execution and burial of the five Aboriginal people is an example of Colonial G overment policies to deterindigenous resistance and as such provides evidence of the treatment of Aboriginal people under colonial law. Further the place is representative of isolated graves in rural WA.

MANAGEMENTCATEG ORY

Photo Description: 6/10/2011 T. Henkel Granite memorial stone at Butterabby Graves.