

## City of Greater Geraldton Municipal Inventory of Heritage Places Place Record

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ee G Area: Place Number: n Category:
Assessment Date: 3 / / I@ast Revision Date: / /
HOWA Number: Asset ID: 1

VA Number: Asset ID: 1 2 0

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## PLACE DETAILS

Næme: a e 66 e a t r †† е е 0 Other Names: а 100 dn tt е or 0 Type of Place: Address: rt d d е 0 е 0 Sudo udo:

## **LOCATION**

a a a Map Reference:

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#### SITE DETAILS

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Lot No.: 1 0 0 1 001

Reserv No.: Assess No.: 3 3

Dia/Plan: Vol/Fol:

#### USE OF PLACE

pOmeginal Usse: n

Cement Use:

Ownership:

Public Access: Occupied: e

**DESCRIPTION** 

d d eWall**s**: Roofe † o u n d Condition: oo Integrity: d Original fabric: Modifications: o eo e de **o**goadt 2000 eso e t d e dte aa a d ru| t e a ea ttnt od е r 'nо edet rη t ое tt a ot u d е a ror ao e ot o dnat 0 rto r е e e e **®** е r ntn no data o rnte ееа Θ 0 U dno r dio е ttu e o at oet r dot and t n r t aeeŒ e e e a e oaee daoe dnote r е rnt r dnr d dn tot oe ea a ае ea re a 0 r t t 00 е 0 r r o ra 0 r oden r et dnd е ае а е 0 е а o rnt ее oeed re e od r no 0 е е o ndd at t 0 t t †† е e

d HISTORY

CSobbarce: Construction Date: а And bitect: 0 d d Baildea 0 nυ 68 e aee 1 or е фb a a 0 Gae a era Gat no trn t d t e o e eea U 0 hr al 1đ a a a aee e ee e o e е υt е е е ele e ce ае oa e a r t a Œ ne r tnodtt ro dr r e to ee **e**r uare d ao 0 a a e ndn1888d toen e 2 0 t tt o е 0

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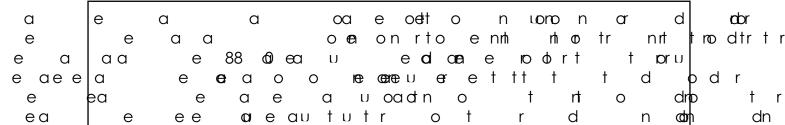
d d

| е       |            | e exa | o e o r | outrer   | o t        | n odn r | d r ut | r       |
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| е е     | e a        |       | 0       | r ф      |            | udn 200 | †      |         |
| e a G   |            | _     |         | r rt     |            |         |        |         |
| code ea | e <b>e</b> | ае    | oe et   | nre r ec | rt         | tt u    | U      | o t nd  |

## HISTORIC THEMES

| а | HC&VA: |   |     | а |   | 200 |   | 0 | r | on r | t | udn | 0 |   | nt         | $\frac{1}{n}$ |
|---|--------|---|-----|---|---|-----|---|---|---|------|---|-----|---|---|------------|---------------|
| а | е      | е |     |   |   | 02  |   |   | r | tt   | r |     |   |   |            |               |
|   | AHKC:  | а | a 3 | а | а | 8   | U |   |   | d    | n | dn  | † | n | n <b>n</b> |               |
|   |        |   |     | 0 |   |     |   |   |   |      |   |     |   |   |            | _             |

# d STATEMENT OF SIGNIFICANCE



#### **MANAGEMENT CATEGORY**

Management Category:

 $Level of Signific C \quad \acute{u} \ L \qquad - \quad D \quad r$ 

rG orut Nfiy H

# SUPPORTING INFORMATION

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## OTHER PHOTOS

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