



# City of Greater Geraldton Municipal Inventory of Heritage Places Place Record

Area: ~ °° °° #'	Place Number: \$%&	Category: \$
Assessment Date: ž' łfił łfi! !%	Last Revision Date: fižłł \$łžł fił	
HCWA Number: fi\$&%fi	Asset ID:	( ) * fiž%fi\$%

## PLACE DETAILS

Name:	* #+, ~
Other Names:	fffi\$/- . ~ . #' /- . °° ~ .
Type of Place:	* #+, ~
Address:	fffi\$/- . ~ . #' /- . °° ~ .
Suburb:	~ °° °° #'

## LOCATION

Map	fi' /fi'	GPS	%žfi\$&fi! Ałł
Reference:		Northing:	łłłł
		Easting:	łłł



Photo Description:  
 \$ł łfiłžłł &  
 O# ~ / ( 1' ~  
 ) ~ °2#° / #/3# : /4" °° ~ . /

### SITE DETAILS

Lot No.:	5# /ž	Assess No.:	fi ' ' fi
Reserv No.:		Vol/Fol:	
Dia/Plan:			

### USE OF PLACE

Original Use:	0, 1 ~ 6		
Current Use:	0, 1 ~ 6		
Ownership:	7, 8+, 9 "1 / #9 : ~		
Public Access:	; #	Occupied:	< 66+21

### DESCRIPTION

Walls: 7 ~ " ~ ° = # ~ °      Roof: ) # ° + 4 " ~ / > # ·  
 Condition: ## ~      Integrity:        
 Original fabric: - # ~ / ? " " ,  
 Modifications: @ ° 1 " 9 ~ ° ~ " . / 1 3 "

/  
 A 1/1 = ~ / 3 " : ~ / ? ~ " ~ ° = # ~ ° / 6 " ~ / . # + , ~ / " , # / . " , / , # : ~ / ~ 2 " 6 ~ : ~ /  
 3 = # / 6 " ~ ~ 1 4 / > , / 6 # ° + 4 " ~ ~ / 1 # · / 4 " : = ~ " / # # 3 ~ B ~ ~ , / # / 6 # 9 ~ % . ~ / 3 # · /  
 9 ~ ° ~ ~ " . / ? . B . / 1 , + 2 2 # ~ ~ / # · / 1 = ~ / 2 # , / 7 1 ~ # ? , / ~ / 1 = ~ / 3 " : ~ ~ /  
 " ~ ~ / # + = " / . + : 4 / ? 1 . / / : ~ ~ " ? · 1 4 / # 9 ~ % . ~ / 3 # · / ? 1 ~ # ? // A ~ ~ / 1 / /  
 ~ ~ ~ ~ ~ / 6 # ° = ~ " ~ / 6 . 1 ~ ~ L      q      1

### STATEMENT OF SIGNIFICANCE

A 1/ #+, ~ / . " , / ~ " 1 ~ ~ / : " ~ C / # 31 , / # 11 " % 3 " ~ + ~ , / 1 6 " + ~ 1 4 / . ~ /  
? ~ " ~ . ~ = # " ~ / 6 " ~ ~ 1 4 H 1 = ~ ? / 1 ~ # ? , / ~ ~ / ~ 6 # ~ " 9 / # # % , + ~ # + ~ ~ //  
A ~ / 2 " 6 ~ / 1 ~ 2 ~ , ~ : " 9 / # 3 ? ~ " ~ . ~ = # " ~ / . # + , ~ , / # 31 , / ~ " / ~ ~ /  
6 # ~ . 1 + ~ , / # / . ~ / , ~ ~ ~ 6 " 2 ~ / # 3 . ~ / ~ " /

### MANAGEMENT CATEGORY

Management Category: S  
Level of Significance: ( < E I O 8 A / - > ; G 8 ; ) I 1 / > 2 # ~ " ~ / # / . ~ /  
. ~ ° 1 " 4 ~ / # 3 . ~ / # 6 " 1 C /  
Management Recommendation: ) # ~ , ~ 9 " 1 # ~ / # 3 . ~ / 2 " 6 ~ / 1 ~ 6 # : : ~ ~ ~ ~ //  
8 ~ C 2 ~ # 2 # , ~ ~ / 6 . " ~ 4 ~ / # / . ~ / 2 " 6 ~ / . # + " / # /  
+ ~ + " C 1 2 " 6 / # ~ / . ~ / . ~ ° 1 " 4 ~ 9 " + ~ , / # 3 . ~ /  
2 " 6 ~ / ~ ~ / . # + " / ~ " 1 / , 11 B 6 " ~ / 3 = ° B /  
? . ~ ~ 9 ~ % 3 " , 1 " /

### OTHER LISTINGS

\* ~ ° 1 " 4 ~ / ) # + ~ 6 1 # 3 7 8 / J O ~ 4 1 ~ " E I H Ž L Ž I I '  
; ~ " 1 # ~ " / A + , / # 3 7 8 / J ) " , , B ~ H & H S L f i ! ! f i

### SUPPORTING INFORMATION

G 1 : " ~ / K / 8 , , # 6 1 ~ , H L + ° 9 C / # 3 0 " 6 ~ , / # 3 \* 1 # ° B / ~ ~ / 5 " ~ , 6 " 2 ~ /  
- 11 B 6 " ~ 6 ~ / 1 / ~ ~ " # ~ I H f i ! && /  
F . ~ H @ H L + ° 9 C / # 3 0 " 1 ? " C \* ~ ° 1 " 4 ~ / 1 / 7 8 I H " 1 # ~ " / A + , / # 3 7 8 H f i ! ! ' /

### OTHER PHOTOS

