



City of Greater Geraldton
Municipal Inventory of Heritage Places
Place Record

Area: ~ "" "# Place Number: \$%& Category: \$
Assessment Date: ž%łfił łfi! ! & Last Revision Date: fifił \$łžł fił

SITE DETAILS

Lot No.:	9# / Sfl	Assess No.:	fifi&&fl
Reserv No.:		Vol/Fol:	
Dia/Plan:			

USE OF PLACE

Original Use:	0, 1 ~ 6	Occupied:	: 66+; 1 ~
Current Use:	: .. B		
Ownership:			
Public Access:	2#		

DESCRIPTION

Walls: < ~ " = ~ 4# ~ D >	Roof:) # + 5" ~ ~ />#
Condition: ## ~	Integrity:
Original fabric:	
Modifications: 0 ~ 6" ~ / 3 1 = / 6# "# 4# ~	
/	
? = 1 / B 4 ~ % . 8 ~ ~ / = # + , ~ / = " , / / " ° # 3 / 6# ° + 5" ~ ~ / f# . / 5" 4" / ## . / 3 = 6 = / 6# @ ° , / / , 1 5" / ## 8 / # / = ~ / . # ~ // ? # / = ~ / ~ " % = ~ / ## . / A " ~ ~ , / # / 6# @ ° / / ° ## 8 / ~ ~ / . ° ~ 6 ~ / 3 " B // ? # / = ~ / ~ " / ~ " @ ~ # ~ C / ~ " ~ D # / ## . / 6# @ ° , / / 6# ° + 5" ~ ~ / f# . / A ~ ~ , # ~ // ? = ~ / , # + = , 1 ~ / # . / = ~ / = # + , ~ / = " , / 6# "# 4# ~ / 6" ~ ~ 1 5 / 3 1 = / 3 ~ " = ~ ° 4# ~ ~ / # / = ~ / 3 ~ , // ? # / = ~ / . # ~ B ~ , H = ~ / 5" 4" / ~ ~ / 1 ~ 6" # , ~ / 3 1 = / . H # / ~ ~ / B 4 ~ / 4" ~ ~ , // G " # 3 / = ~ / 5" 4" / ~ ~ C / 4 + " / ~ # , ~ / @ ~ ~ ~ = / 1 , + ; ; # ~ ~ / # / B 4 ~ % ; # , / 3 1 = / . H # / 4" + , ~ ~ ~ / ~ ~ / 1 / ~ 6" # , ~ / 3 1 = / 6# ° + 5" ~ ~ / f# . / # / = ~ / , # + = , 1 ~ /	

HISTORY

Construction Date: + 7 # 3	Source:
Architect: H 7 # 3	
Builder: H 7 # 3	
/	
? = 1 / = # + , ~ / 8 " B = " @ / 4 ~ ~ / ~ ~ , ; # ~ ~ / # / ~ ~ " # ~ / . ~ % + , ~ / # / = ~ / # " . 1 " , // > / 1 ; ° # 4 " 4 " B # ~ ~ / # / = ~ / . 1 , / = # + , ~ / 1 / = 1 , ~ 6 . # ~ / # . / - " . # ~ / - ~ ~ /	

HISTORIC THEMES

HCWA: fit % 9 ~ ~ / " # 6 " # ~ / ~ ~ / , + 4 ~ @ 1 #	
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STATEMENT OF SIGNIFICANCE

?=1/=#+, ~ /8 ~ 7 , / ~ /B ; # ° ~ ~ /6# ~ ° 1+ ~ # ~ /# /_ = ~ /4+1/." 4° B/#./- ~ .# ~ /
- ~ ~ /5 @ ~ /1, / ~ ° #3 /.#° 8 / ~ ~ /, B ~ // ?=1/1/_ = ~ /" , / ~ 8 ~ 1 1 5/=#+, ~ /#./_ =1/
, B ~ /1 /- ~ .# ~ /- ~ ~ />, / ~ ° #3 / ~ , B ~ / ~ ~ /6# °°+5 ~ ~ /I# ~ /6" ~ ~ 1 5/
5 @ ,/_ = ~ /; " 6 ~ /@1+ ~ " / ; ; ~ " /

MANAGEMENT CATEGORY

Management Category: \$
Level of Significance: (: J K O I ? K / - > 2 1) I 2) K / 8 ; # ° ~ ~ /# /_ = ~ /
= ~ ° 1 ~ 5 ~ /#./_ = ~ /# 6 ~ " 1 B /
Management Recommendation:) # ~ , ~ ° @ ~ # ~ /#./_ = ~ /; " 6 ~ /1 ~ 6 # 8 8 ~ ~ ~ ~ //
I ~ B ; ° # ; # , ~ ~ /6 = ~ ~ 5 ~ /#./_ = ~ /; " 6 ~ /, = # + ~ " / # /
+ ~ ~ + B / B ; ~ 6 /# /_ = ~ / = ~ ° 1 ~ 5 ~ /@ " + ~ , /#./_ = ~ /
; " 6 ~ / ~ ~ /, = # + ~ " / ~ ~ 1 /, B ~ 1 B ~ ~ /." 4° B /
3 = ~ ~ @ ~ /: ~ ~ , 1 ~ /

OTHER LISTINGS

2 # /#/_ = ~ ° 1, 1 5,

SUPPORTING INFORMATION

OTHER PHOTOS

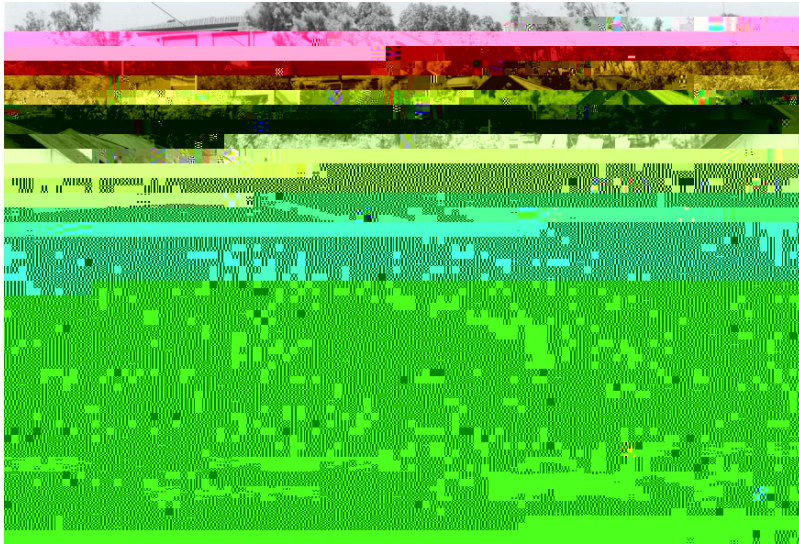


Photo Description:

ž%fil lfi! ! &

-+4" M °+`~ B

) #°+5" ~~/1#`/3" "/6" ~~ 1 5/ @I ~` /; °#%/#/~`·#@` 1#` /