



City of Greater Geraldton Municipal Inventory of Heritage Places Place Record

Area: _____	Place Number: # _____	Category: \$ _____
Assessment Date: _____	Last Revision Date: _____	
HCWA Number: _____	Asset ID: _____	() * fl & # _____

PLACE DETAILS

Name:	* " +, ~ L. " / _____
Other Names:	&S) . " / O " ' /1" " ~ _____
Type of Place:	* " +, ~ L. " / _____
Address:	&S) . " / O " ' /1" " ~ _____
Suburb:	_____

LOCATION

Map Reference:	fi#2i# _____	GPS Northing:	&žfi#fiŽfiŽŽ _____	GPS Easting:	I & Žfi#ŽŽŽ _____
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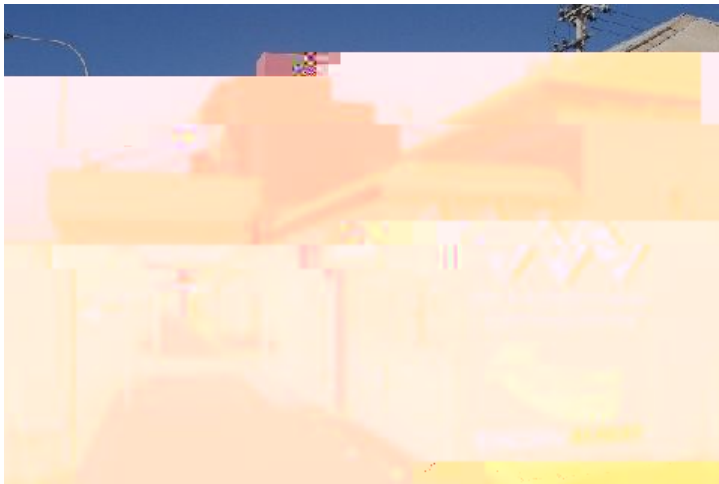


Photo Description:

fiilfiilfi ŽŽ

1" ~ / (3 ~

- . " / , /4" ' / 3 5 , 16" ' , " /4" ' / " . 2

SITE DETAILS

Lot No.:	7' /S	Assess No.:	fifi' Ž%
Reserv No.:		Vol/Fol:	
Dia/Plan:			

USE OF PLACE

Original Use:	1~, 3~ 5~ L. " /	Occupied:	8 55+/ 3~
Current Use:	1~, 3~ 5~ L. " /		
Ownership:			
Public Access:	1~, 3~		

DESCRIPTION

Walls:	9°3:	Roof:) " °+; " ~ /<°"
Condition:	" " ~	Integrity:	
Original fabric:			
Modifications:	5fi%fiŽ,/. " //4" · / ~ ~ 33 ·		

/

= 3/>+3 3; / / / ~ " ; / " /> / / ~ , 3 ~ 5 ~ ? . 3. / . " , /> ~ ~ · /5" · @ ° ~ / " / /

,. " / /> 6' . ~ / ~ ~ 33 · / 4' / " ! / ° / ~ 5" / ~ ~ ~ ~ ~ 10" , " · 6' / " ° / ~ ? . 3. /

, + / / " ° , / /> " A' ? · 3; 2/9 ~ ! ? / . ~ // " ° / ~ / . ~ ~ / ° ~ A' ; ~ / , . " / / ? 3 ~ " ? , /

~ " 5. / 3 ~ / 4' / ~ 5 ~ , , ~ / . ~ ° ~ 5 2B ~ C 33; / . ~ / , . " // " / . ~ / , " + . / 3 / . ~ /

~ , 3 ~ · 3 V , ~ 5 , 3 ~ ? . 3. / . " , / / . 3 / ~ ~ /> + !! " , ~ / @ ° ~ ~ ~ . / 4 ! 6 ~ 5 ! " , ~ /

? 3 / 4 ~ " / , . ~ ~ 3; / ~ ~ / / 3 > ° ; " ~ 2B // " 3 ~ ~ /> 3 : / 5 " > ~ !! ~ / 5 . 3 ~ ~ 6 /

3 / 3 ~ " ~ ~ / " / . ~ / , " + . / ~ ~ / . ~ / " ° . / " , / 4 5 ~ ~ / . " , / // " ° / ~ ? " ! / ? 3 /

! ; ~ / 3 > ~ / ° 6 ~ " " ° ; 2

HISTORY

Construction Date:	fi%fiŽ	Source:	- 2 ° ° °
Architect:	D : ~ " ? ·		
Builder:	D : ~ " ? ·		

/

9+ 3 / 3 / 5 fi%fiŽ , E . ~ /> + 3 3; / . " , / / ~ ° ° ~ / , / / ; ° " 5 ~ ° , / . " // + · 3 . ~ / fi%#Ž , 2 /

< / ? " , / . ~ ~ / " ? ~ ~ ~ /> 6F 2F 3 " 2 < / . ~ fi%&Ž , / 3 ? " , / / , / ~ 53 ! 36 < " ! 3 · / ~ ! 2

G " + 5 ~ v - ° ~ / ° ° ° E (" A) ° ° 0 ~ HB 55 " ~ 3; / " / - . 3 ~ 6 - 5 " ° ° ° . ~ // ! 5 ~ /

? " , / · 5 ~ / : " ? · / , A ! ° ° J / - " ~ / ? 3 / / , ~ 0 3 ~ ° 5 . ~ ~ / . " + , 20 " " : EL 2

M ~ 69 5 : F . ~ · E fi%Ž M

HISTORIC THEMES

HCWA:	fřž) " 0 0 ~ 53 V, ~ °@5 ~ / ~ ~ /3 ~ +, °3,
AHC:	fřž%(" : ~ 3; / ~ ~ / ~ " 33;
	fřž%(" : ~ 3; / ~ ~ / ~ " 33;

STATEMENT OF SIGNIFICANCE

=	3// ! 5 ~ / " , /, " 0 ~ /, 3 : 35 ~ 5 ~ /4 °3, / ~ / ~ , ~ ~ " 3 ~ / 4 > + 3 3; / " ~ ~ / " 3 ~ / ~ ~ / @ ! @ 3; / > + 3 3; /, 6 ~ , 2/ = ~ / " °3 3 ~ / > + 3 3; / ~ 0 ~ 3, / ~ @ 3 ~ ~ / " / ~ ~ / ~ ~ / ~ ~ / 3 ~ / 4. ~ B ° N 5 " /, " / / 4 " ~ 2
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MANAGEMENT CATEGORY

Management Category:	S
Level of Significance:	-8 (0 < P Q) BP) Q) " : °3 + ~ ~ / " / ~ ~ / ~ ~ 3 ~ ; ~ / ~ ~ L " % 3 " °3 ~ V ~ @ ! " / 0 ~ ~ / " 4. ~ / ! " 5 ~ 1362
Management Recommendation:) " : , ~ @ 3 ~ / 4. ~ // ! 5 ~ / 3 ~ ~ , 3 ~ > ! 2B 6/ / ~ / " , ~ ~ / 5. " : ; ~ / " / ~ ~ // ! 5 ~ /, " + ! / > ~ / 3 / , 60 / " . 6 ? 3 / ~ ~ / ~ 3 ~ ; ~ / @ ! + ~ / " 4. ~ // ! 5 ~ 2

OTHER LISTINGS

P" / " . ~ 13, 3; ,

SUPPORTING INFORMATION

) " " : EL 2M ~ 69 5: F . ~ ~ Ef % Z M
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OTHER PHOTOS



Photo Description:

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L3? /4" 0λ) . " /0 " ` /1" ~ /, . " ? 3; /B° /N~ 5" /, . " //4" ` 2