



# City of Greater Geraldton Municipal Inventory of Heritage Places Place Record

Area: _____	Place Number: fff#	Category: fl
Assessment Date: l \$fZf%&	Last Revision Date: fZfZfZ%	
HCWA Number: ffff&&	Asset ID: ' ( ) fl &#%&	

## PLACE DETAILS

Name:	) " *+`
Other Names:	fi, l/- *`r . /~ %0c` ~`
Type of Place:	) " *+`
Address:	fi, l/- *`r . /~ %0c` ~`
Suburb:	~`r " .

## LOCATION

Map	f# f\$	GPS	&f%& VZ	GPS	l & f#&VZ
Reference:		Northing:	VZ	Easting:	VZ

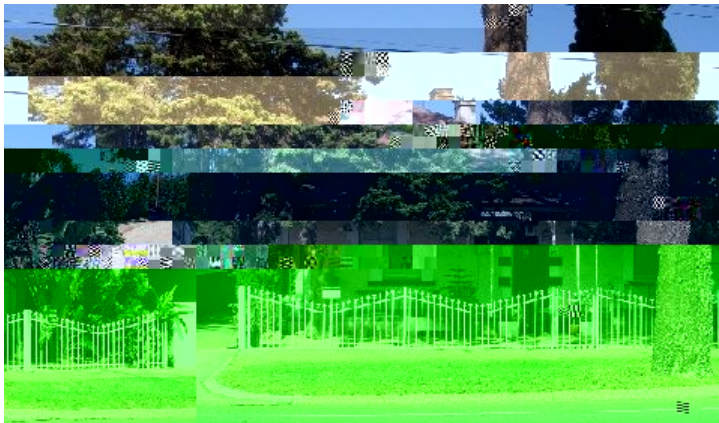


Photo Description:  
 , lZfZfZ  
 2" ~ / 3"  
 4" 3 ~ ~ /+ " ~ ~ // " \*+` 1

### SITE DETAILS

Lot No.:	5' /fifi	Assess No.:	fifi\$\$fi
Reserv No.:		Vol/Fol:	
Dia/Plan:			

### USE OF PLACE

Original Use:	2~ +3~ . . ~	Occupied:	7. . *83~
Current Use:	2~ +3~ . . ~		
Ownership:			
Public Access:	6"		

### DESCRIPTION

Walls: 0~ " . ~	Roof: ( " **9~ " ~ / . " .
Condition: " " ~	Integrity:
Original fabric:	
Modifications: ' ~ " /; ~ " ~ " /8" ! +	
/	
<p>&lt;/33' /8" 3 ~ /+ " ~ // " * + / = 3 / / // 88 ~ / . " **9~ " ~ /3" . / " " &gt;= 3 / / /</p> <p>+ 8" ~ " ~ /; ~ " ~ " / / " " &gt; / " / / / &gt; " . / ? " + @ = /3 / /3 + *88" ~ " ~ / " . / A ~ " ~ /</p> <p>8" + + = 3 / / / A ~ " ~ / &gt; 3 B / / ~ / C ~ . D + / &lt; / / " 8 ~ 39 + / " / / / &gt; " . / " &gt; / /</p> <p>C * \$ 39 / ~ / . / " . ~ / CE / ~ . ~ . ~ / F * " 339 G / ~ / " " = " EC ~ 39 / * ~ / ~ /</p> <p>~ A 8 / " + 3 ~ / CE . " ~ " ~ + 39 / 8 " 3 / . " ! * + " / 3 + F * " 339 / H 3 ~ " = + ~ /</p> <p>3 A C ~ / &gt; " A ~ / ~ / " * C ! // * . 9 / ~ / / ~ " ~ / = " / ~ . ~ . ~ / A ~ " + " E /</p> <p>. / 3 ~ E + = / 3 / 8 * . . ~ " ~ / / ~ / " " &gt; + . " 8 ~ / &lt; / ~ / 8 " 8 ~ E 3 C " * ~ . ~ / " /</p> <p>/ ~ / + . ~ / CE / + " !!! 8 ~ / A ~ " ~ / &gt; . . ~ 1</p>	

### HISTORY

Construction Date: fi%žž	Source: J~ 3A ~ .
Architect: K' D " = .	
Builder: K' D " = .	
/	
<p>: /3C ~ /3; ~ / / " / / 3 / " * + / = " + C * 3 / CE / ° K ~ . / 3 / / / " ° E fi%žž + 1 / °</p> <p>K ~ . / C * 3 / + ; ~ " ~ / + " ~ // " * + + 3 / - * ! . / ~ ° 0 ~ ~ / 5 " . " V L . " = ! ~ 9 ~ @</p>	

### HISTORIC THEMES

HCWA:	fižš5' ~ / / !!! . " 3 / / ~ / + * C ~ 333 .
AHC:	\$fi1 / " D3 9 / + * C * ° C +

## STATEMENT OF SIGNIFICANCE

M... 9... 3... 88... C... 8... Q... +...  
... A... 3... 3... E... 3... A... 3... +...  
F... 339... 8... 39... 3... A... E+... 8... 3...  
+... 8... !... 3... A... +... +... A... 3+1

## MANAGEMENT CATEGORY

Management Category: fl  
Level of Significance: ' 7- N2MKNQ 6:J:( M6( N/A 8" °... /... /... 9... /... !... !3E1  
Management Recommendation: (" + °; ° 3... /... /8!... /3... " AA... V/  
ME8" 8" +... /... 9... /... /8!... /+... \*! / " /  
\*... \*E/3 8... /... /... 9... /; °!... +... /... /  
8!... /... /+... \*! /... ° 3+9' 33... /> C°3/  
= /... ; °> ° +E! 1

## OTHER LISTINGS

6" /" /... 13,39+

## SUPPORTING INFORMATION

J... 3A... /OM+... 3... +... °; ° E! >4!... ° +... >) 3... °3/ °... /5... ° + ° 8... /  
09' 33... °... /3/ °... !... °... °... 1

## OTHER PHOTOS

